



# galanews

THE  LETTER

Serving members and friends of the  
Community of Christ

July 2009  
Volume 20 Issue 3

## Camp Doniphan Memories

*by Todd Davison*

I am really looking forward to attending the GALA Retreat this year. The past few years I have felt fairly disconnected from GALA. In the mid 90's I was very involved in the ins and outs and growth and development of GALA. I became acquainted with the organization just as I was coming out and much of my identity as a gay man in Community of Christ was shaped by GALA friends and experiences. My first GALA Retreat was at Dan and Elaine Cochran's vacation home in Oklahoma. It was truly a life-changing experience for me. Many "traditional" elements of a GALA retreat were already in place and I soaked them all up. I couldn't believe there were so many interesting, caring, talented gay folk associated with my church. I committed to bringing my mother to a GALA Retreat experience, so to San Francisco we went (I'm sure she's never been the same either).

Over the years I took an active role in retreat planning and GALA leadership. I wanted other people to find and benefit from this unique and vibrant community. We began to reach out to non-gay persons and the more general membership of Community of Christ. Conferences, retreats, brochures, letters, e-mails, etc. We all worked hard to create some structure and stability in a rather loose, informal organization. We welcomed new members and mourned the loss of dear friends.

I have a number of specific GALA memories of Camp Doniphan. My sister and brother-in-law first attended a GALA retreat there. In fact several GALA family members were present for the first time at Camp Doniphan. That is always a special milestone. I will always treasure the ministry of Everett Graffeo, Presiding Evangelist, at Doniphan. Many will remember his "words on the chair" in the closing moments of our time together when he had more to say than had up to that time been said. I was a little star-struck when Chris Glaser was our guest at Doniphan, as his book UNCOMMON CALLING was the first book given to me when I came out. His was the first story I encountered of a gay man actively working inside an intolerant Christian denomination and it has inspired me over and over. I remember traveling from Doniphan to the Temple for worship in what was a first for GALA. I remember the Wizard of Oz banquet and Drag Volleyball.

If you have never been to a GALA retreat, or if, like me, you've been away for a while. I sincerely invite you to come to Camp Doniphan this Labor Day Weekend. Discover, reconnect, explore. GALA will always change. Nothing of value stays static. However, if you are open and prepared, the collective arms of GALA will open and embrace you.

# **GALA**

## **Executive Board**

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Visit us on the web at:

**galaweb.org**

## **President's Message** *by David Howard*

WOW, has it been a busy, eventful year...and its only half over! And of course we are in to the lead up to the annual retreat and World Conference 2010, so it won't get any calmer any time soon. GALA, in partnership with others and local congregations, just completed three successful Pride events in Buffalo, Kansas City and San Francisco. Hundreds of people stopped by to ask questions and to share their stories. A gentleman from San Francisco somehow found our booth amidst the million people...his story? Many years ago when he came out he was ostracized from his family and from his congregation in the San Francisco Bay Stake. He had not been back since! Imagine his surprise and joy when he saw the booth and then found out some of the volunteers came from his former congregation. After a period of emotional sharing of his story he asked,....Can I come home? Talk about power!

Over the last couple of months the marriage and priesthood authority issue raised its head when two of our members (who met at the last GALA retreat at Doniphan) traveled to Iowa to be legally married. Everyone knows what happened from there (see the website for the letters and policy on priesthood and same sex marriage). This has been and continues to be very painful for all of those involved. President Veazey attends the congregation where the couple are very active. He has also expressed his pain because he thinks so much of them.

Response to the issue has come from GALA and WCN and many others throughout the Church. All have been focused on the same end result. However, some have not been very kind and gracious in their approach. I encourage everyone to express their perspective on this issue, but I strongly suggest that you do so in a manner of God's grace and community building that is kind and respectful. Let us take the high road, while we continue to urge movement on this issue.

Institutions/organizations/and governments when attacked tend to circle the wagons and protect their own. That is the worst thing that could happen to this process. The GALA Board will continue to raise the issue. I have had three hours of conference calls with all three members of the First Presidency and Apostle Linda Booth all together in the same room. The lines of communication are open. All parties are receptive. Lets keep it that way. Like it or not, we are a theocratic democracy and this policy can only be changed by action of the Conference. We can be a part of making that happen.

And that brings me to the next item. What can you do? You must be out in your congregation. If you are an ally, you must voice your support. Every congregation where we are involved must become welcoming. When you speak during services or teach classes, mention that all are welcome. Find ways to educate and familiarize people with the affirmation of LGBT people in your

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# Becoming Visible

This is from my journal, from August 2006. I wrote it on the eve of my coming out to my congregation. This was a part of explaining to myself why it seemed important to live more openly. The Scriptural foundation was Luke 15, three parables about the nature of the Kingdom.

*For now, my silence buys me a place in the safety of the 99, but as I begin to speak my truth, I step into the vulnerability of that 100th sheep. The shepherds of our church are not really going to come looking for me, though. They say that they will stand with me, but only until they have to take a stand. Then, they will look away, pretend not to see, say a shamed prayer of petition that I will quietly leave.*

*I am not the coin of great worth. As this prodigal is walking up the road to her spiritual home, there are no servants of my God running to greet me, to welcome the authentic me home. I will be worshipping in the same house with the family of God, but to many will no longer be known as a sister. I don't know what grace will be afforded me. I don't know who will be able to accept my reality, my presence, my servanthood.*

*I do believe that our leaders long to be true to the call and obligations of the kingdom, but the poverty of our spiritual lives limit that response. In the economy of our church today, it is the 99 sheep, not the Good Shepherd, who calculate the worth of the 1. The cost of accepting the truth of the outcast is too high to attempt. We will lose our illusion of unity, we will lose our ignorance of the boundaries we place on God's love, we will lose our status among the kingdoms of Christianity.*

*My shame is that I support this economy as well. I am not willing to endanger the body of Christ to save the outcast, even when it's me. I am painfully aware that my actions and inactions are prolonging the*

*estrangement of my gay brothers and sisters, and I knowingly compromise their worth for the non-confronted comfort of my congregation and denomination.*

*My prayer is that by becoming visible, I will help the church to better see Christ's this-world redeeming love. In a way, I am the found, seeking to draw the 99 more fully into the Light of God's grace.*

It's been almost 3 years since I came out. Since that time, I have processed my thoughts a bit more. These reflections remain true for me, but more like I'm looking through a wide angle lens. When I zoom in on individual relationships and encounters I can see that the larger picture is indeed moving—although very slowly—in the direction of love and grace. At the Church level, that is much harder for me to see.

My hope has been that the church would move forward with the culture. The United States has made some major unexpected leaps in recent months, and the Church did not move and gain momentum with that wave. The tension between the hope found in cultural progress and the silence and “stay the course” message of Church brings a fresh wounding every day when I watch the news.

My sense is that many are cascading into anger and have lost hope that the Church will break free from it's paralysis, including me. In these times I question myself, “Is it reasonable to climb back up and keep trying?” My answer today is yes. I have faith in the path of Christ, the Way, the lessons found in the Sermon on the Mount. I am not ready to leave the Community of Christ just yet, with full awareness that this body of Christ fails to recognize the pain and damage done the whole when any part is diminished. My prayer is that story and presence can be a means to our awakening. If anyone will listen....

Stacie Wittenmyer, Toledo, Ohio

# Newsworthy

## GALA Takes On A New Face

The Board reached a consensus on the use of a descriptive phrase that is more fully inclusive of who we are and what we are about at the May, 2009 Board Conference call. Going forward the phrase, or tagline, will be seen in our literature and public relations.

Our name remains GALA, Gay and Lesbian Acceptance, with the identifying tagline: **“a community welcoming gay, lesbian, bisexual and transgendered persons and their allies”**.

In addition, the Board approved a change to the logo, replacing the triangle with dove outlined original pink background with a rainbow background.

We want to thank Gayle Humphrey for raising the descriptive issue with the Board, and the Board for diligently reaching consensus on this inclusive addition.

## Church Policy on Same Sex Marriage

With the addition of Iowa as a state that allows same sex marriage, the Church found it necessary to restate the policy that was developed from earlier World Conferences and the Standing High Council three decades ago. The leadership also reiterated that the policies are under review. (Let's hurry up already!)

Much social change and acceptance has

	<p>If you plan on making a purchase from Amazon, don't forget to go to the GALA website first, then click on the Amazon logo. GALA receives a percentage of all purchases this way. Here's a trick; create a bookmark for Amazon and then go into the properties of the bookmark and change the address to the GALA website.</p>
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occurred in the last 30 years concerning the issues of LGBT citizens. By fall, 10 to 12 states could approve same sex marriage. This is in addition to Canada, several states in Mexico and more than a handful of countries in Europe. How does this relate to a Church that is encouraged to be in the forefront?

The GALA Board and other interested parties are carefully crafting a response to this policy, hoping to provide the nudge to get the process moving. An appropriate plan of action will also be developed to capture the opportunity that we all have with the upcoming 2010 World Conference.

Needless to say, many feel the policy is discriminatory, exclusive and not welcoming. Many will be needed at all levels of the Church to engage individuals, congregations and Mission Centers. If you want to help, please respond to the email address listed on the website.

## GALA Website and Facebook update

The GALA website, [www.galaweb.org](http://www.galaweb.org) has been through a facelift! Andrew Chesnett did a great job in changing the look and format of the site. Please stop by and check out the information.

We're always open for suggestions and submissions to the website pages.

For those using Facebook, you might consider adding the GALA facebook group to your friend/group list. We have 95 friends of GALA linked with us on Facebook. This group provides GALA members with an avenue to keep in touch, share information and news with each other. You will also find some past retreat photos there. Come join the facebook GALA family!

## GALA Retreat Photos Needed

We are trying to create a power point display of GALA Retreat photos for the upcoming retreat. We are missing some retreat group photos and candid pictures. If you would like to

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help with this project, please contact Allan Fiscus at: [acfiscusrn@aol.com](mailto:acfiscusrn@aol.com) . Thanks for you help!

## Congratulations

Charles A. and Michael J. Hewitt were married on May 17, 2009, in Lamoni, Iowa. Present at the service were George B. and Anna M. Hewitt, parents of Charles, along with many friends and supporters. Charles & Michael are members of the Cornerstone Community of Christ congregation in Independence, MO.

Please send donations to:

Cornerstone Community of Christ  
Outreach Ministries  
1316 S. Osage  
Independence, MO 64055

Or to: **GALA** at [www.galaweb.org](http://www.galaweb.org)



Charles A. Hewitt and Michael J. Hewitt

## GALA (Gay and Lesbian Acceptance) Bylaw Revisions Approved

Ballots for the proposed GALA Bylaw amendments were mailed or e-mailed with an effective date of May 22, 2009 and a return of fifteen business days later or June 12, 2009. Allowing a few days for any ballots via surface mail to be returned, the overwhelming response was approval of all eight (8) of the items.

The revisions have been transmitted to the webmaster so they may be updated on the GALA website and will be implemented immediately as we move forward in the current year.

Thank you to each voting member that took the time to respond on these important matters.

If you would like to have your contact changed from surface mail to e-mail, send an e-mail with the request, your name and e-mail address to my attention, Clyde Frey, [cfrey@newstrax.com](mailto:cfrey@newstrax.com).

## Gay Pride Parade & Marketplace, Buffalo, NY style, June 2009!

The Buffalo Pride Parade, using the theme: 'Out Is In', stepped off at 1:00 p.m. on a sunny and adequately warm Sunday afternoon, June 7, from a new staging location just off Main Street in downtown Buffalo. The number of floats and organizations walking the parade route was the largest that we have ever seen and the participants along the route were enthusiastic and vocal in their support. Due to the length of the parade we were able to successfully back up traffic on three main routes, and all of the side streets for those routes, for about an hour; it was simply spectacular!

The Buffalo Gay Men's Chorus was the first group to perform on stage in the 'Marketplace' area and were introduced by 'family member' and local TV personality John Borsa along with Lorraine O'Donnell as emcees. The Bidwell Park area where the festivities are staged was packed with all kinds of folks of all shapes and sizes with those who are family and those who are our important supporters and allies.

Buffalo-Clarence Congregation had a table in the 'Marketplace' area and proudly displayed the new GALA banner, handed out the new GALA

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# Looking Forward to Retreat

*by Chuck Hewitt*



This year's retreat is going to prove to be a very significant and important retreat in the history of GALA. We will be truly blessed by the ministry of Community of Christ President Steve Veazey and Dr. Anita Bradshaw of Mayflower

Community Congregational Church.

We look forward to learning and growing peacefully with each other and to sharing with Steve and Anita ways that will be helpful and respectful in bringing everyone together on the GLBT issues and the church. We will be having a fireside chat with Steve as well as classes on the "We Share" document from the World Church. Anita will be working with us on "Strategies for change" to assist us in helping our congregations, as well as World Church leaders, to change attitudes about GLTB individuals.

There will also be the more "traditional" GALA retreat activities. Our stories, in which we share where we were and how we have grown from those experiences, will continue as a part of the retreat.



The Banquet will be a very grand presentation; I understand it will be a night to remember; including the wonderful talent show afterwards. So if you would like to be a part of any of these activities plan on bringing your talents

and sign-up. Mike and I are even considering a very special number you won't want to miss.

Some of our other activities will be the Silent auction, Gay bingo, Gay Olympics, movies, games, swimming (in a pool). We will also allow time for morning devotions and the Doniphan grounds are a wonderful place to feel free and walk around to meditate or just be alone in the outdoors enjoying the fresh air and connecting with the spirit.

So plan on coming and joining in the fun, you never know what might happen at a retreat, but I can say that I have always left a stronger person and filled with the Love of Christ. It has always been a joy and a privilege to get reacquainted with old friends and make new ones.



## **Something Old, Something New, Something Trailer, Bring the Dew**

Reviving a tradition from GALA's past, the final night at the International Retreat will be a themed banquet with entertainment. Todd Davison and Kip Dawson are planning a fabulous TRAILER TRASH BALL. Everyone is encouraged to come in costume. So bring your polyester, halter tops, trucker caps, dirty t-shirts and don't forget accessories like sun glasses, big purses and jewelry.

We will have a lovely meal and then after dinner, the entertainment; featured will be the TRAILER TRASH TALENT SHOW and the TRAILER TRASH DRAG PAGEANT, culminating with the crowning of Mr. and Ms. Trailer Trash.



We Share A Mission  
**GALA RETREAT REGISTRATION FORM**  
 September 4<sup>th</sup>- 7<sup>th</sup> 2009

**Camp Doniphan, Excelsior Springs, Missouri**

*Guest Ministry: Community of Christ President, Steven Veazey*

Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email: \_\_\_\_\_

Will you need transportation from the airport? \_\_\_\_\_

**Flight Information:**

Airline: \_\_\_\_\_ Flight In: \_\_\_\_\_ Time: \_\_\_\_\_

Flight Out: \_\_\_\_\_ Time: \_\_\_\_\_

Do you have any special dietary needs? \_\_\_\_\_

Any Medical Concerns? \_\_\_\_\_

**Retreat Costs:**

\$ 165 per person Early Registration-- before August 16th

\$ 175 per person Late Registration – after August 16th

\*\*Private room cost: \$10 per night per person/couple

What room would you like? Regular or Private\*\*

Mail registration to:

**GALA RETREAT**

**P.O. Box 2173**

**Independence, Mo. 64055**

E-MAIL your registration info from this form to:

**mikechuckh@gmail.com**

# CONGRATULATIONS!!!

to

# INTEGRITY

ANAHEIM, CA (July 17, 2009)--  
The Episcopal Church turned an important corner at this General Convention and Integrity applauds the hard, faithful work of the bishops and deputies who brought us closer to the full inclusion of all the baptized in all the sacraments. We came to this convention committed to moving the church beyond B033 and forward on equality for the



blessing of same-sex unions--and we are beyond gratified that we have realized both of those goals.

Thirty three years after promising a "full and equal claim" to the gay and lesbian baptized, the Episcopal Church has affirmed equal access to ordination processes for all orders of ministry for all the baptized, has approved a broad local option for the blessings of our relationships, and has called the church to work together toward common liturgical expressions of those blessings.

It is a great day for the church and a greater day for the witness to God's inclusive love.

"While Integrity's advocacy work is not yet done," said Integrity President Susan Russell, "the actions here in Anaheim liberate us to get on with our evangelism work--proclaiming the good news of an Episcopal Church that welcomes not only LGBT people looking for a spiritual home but ALL those seeking a faith community that shares their core values of justice, compassion, inclusion, and love."

"We celebrate this historic movement forward and we commit ourselves to this church we love and serve to continue to witness to the good news of Christ Jesus present in our lives, our vocations, and our relationships. We call others to 'come and see' what we have found and seen and experienced in the Episcopal Church."

"Integrity applauds the hard work of all our allies in this struggle and lifts up particularly the witness of our TransEpiscopal colleagues whose courageous work at this convention has been truly extraordinary. We look forward to working with all our allies as we move forward together into God's future, giving thanks for the good work here in Anaheim that has brought us closer to that church with 'no outcasts' to which former Presiding Bishop Edmond Browning called us.



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brochure, invited people to our congregation and gave them business cards with our local information along with bright, colorful beads. Gay and lesbian folk and our friends and allies took turns hosting the table, inviting people, answering questions and generally enjoying the gorgeous, fun-filled afternoon.

We look forward to next year's celebration with hope in our hearts that same-sex marriage will become a reality in New York State!

## **GALA Retreat Silent Auction!**

For the last several years the SILENT AUCTION during our annual retreat has been a fun way to raise funds for GALA projects. The bidding process gets hairy sometimes when more than one person wants the same item. So bring your goodies for the silent auction!

Contact Allan at: [acfiscusrn@aol.com](mailto:acfiscusrn@aol.com) if you have questions, or have items to donate.

Thank you for your support!

## **Planting at the Temple**

On a beautiful Saturday morning, May 9, 2009 a group from Kansas City GALA along with President David Howard met at the Temple circle drive to plant the containers with plants. We had a great time arranging, digging and watering the



plants. Bratt (Chuck and Mike Hewitt's dog) even helped.

Thank You to the following helpers: Fran Zimmerman, Richard Kent-Jordan, Leonard Hitchcock, Chuck Hewitt, Mike Hewitt and Arthur Butler for their help.

David Howard was responsible for arranging the event and Mike Hewitt planned, picked out the plants and met with the church's grounds people to help coordinate the event.

Thanks to Wim Van Klinken and his staff in grounds keeping for their help with making the planting happen. Finally we want to thank those from GALA who made financial donations to offset the cost of this project. THANKS, THANKS, THANKS.

The planters are looking wonderful and are filling out beautifully. Mike Hewitt is taking time to check on the planters, clipping and shaping them as needed.

## **GALA Election 2009**

The deadline has come and gone and based on the nominations received, the following have been nominated for the open positions this year:

President-Elect—David Howard

Under Secretary for Publications—David Woosley  
Member At Large (3-year term)—Saundra Merth

Inasmuch as there were no other nominations, these candidates shall be elected by affirmation at the Annual Meeting of the GALA membership in accordance with Article 4, Section 3.5 of the by-laws.

## **Kansas City Gay Pride**

Gay Pride June 6 & 7, 2009 in Kansas City was a little different from the cities on the east and west coast. We did not have a parade; we just gathered and set up booths at The Liberty Memorial. Admission was free for all with quite a few activities for families during the day and geared more towards the adults in the evening. Thank goodness we are finding more gay couples

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in this nation adopting, fostering and having their own children, while integrating into society.

Set-up was easy Friday evening; Mike and Chuck Hewitt set-up the booth in no time thanks to the help from Leonard Hitchcock. We had to staff the booth from 10am-7pm on both Saturday and Sunday so it took a lot of help. A big thank you to Michele Dunlap, Donna Scherer and Chuck and Mike Hewitt for covering the booth on Saturday; and to Arthur Butler, Lauren Hall, Terri and Hugh Rathbun, and Chuck and Mike Hewitt for Sunday.

We were able to hand out a lot of information and meet many different people. We had the new GALA brochures, multiple types of Church literature and a friendly smile. Thank you also to those who donated the funds to help cover the cost of the booth. Without everyone this would not have been possible.

### New GALA Brochure

The new GALA brochure is now available for distribution. The brochure updates our message and contact information and ties in well to our mission in the Community of Christ. Brochures will be mailed to all jurisdictions in the United States, Canada, Australia and Europe as an outreach tool to minister to people on their journey, whether they are LGBT, allies, or parents. This is also GALA's effort to educate the

World Church on LGBT issues and provides sanctuary and resources for members and friends. You may request a copy through our website or facebook page, or pick up one at the retreat in September.

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families and social interactions. Put a face on it.

When I am part of the service in the Elyria congregation, rarely a time goes by when LGBT people aren't mentioned by me. When I presided at the reunion communion service, and I talked about sanctuary, a power-point presentation included images of gay people and our need for a safe place. My co-presider welcomed LGBT persons to the table. Make us as common and natural in our conversations as the PB&J sandwich you had for lunch this week. It will take the energy of all to make change happen.

And finally, we have a great opportunity at our retreat at Camp Doniphan this year, with President Veazey in attendance. Register early so we can allocate the needed space. Don't miss out! Over 50 have already registered. There will be time for fellowship, conversation and sharing with President Veazey.

And finally, FINALLY, Mission Center conference season is approaching. Please consider becoming a delegate to our 2010 Conference and plan to attend regardless. GALA is planning a number of events for that week.

See you in September!



Booth at San Francisco Gay Pride

# Following the Bible

*by James A. Everett*

Christian, Jewish and Muslim fundamentalists often misuse the Bible to confirm their own prejudices. This is very noticeable in their eagerness to denounce homosexuality by a selective reading of the Holiness Code in the book of Leviticus.

In this regard the following letter by an unknown author is very informative. It purports to be written to a Protestant evangelical who believes in the literal word of Scripture:

"Thank you for doing so much to educate people regarding God's law. I have learned a great deal from you, and try to share that knowledge with as many people as I can. When someone tries to defend the homosexual lifestyle, for example, I simply remind them that Leviticus 18:22 clearly states it to be an abomination – end of debate. I do need some advice from you, however, regarding some other elements of Gods' laws and how to follow them.

"1. Leviticus 23:44 states that I may possess slaves, both male and female, provided they are purchased from neighboring nations. A friend of mine claims that this applies to Mexicans but not Canadians. Can you clarify? Why can't I own Canadians?

"2. I would like to sell my daughter into slavery, as sanctioned in Exodus 21:7. In this day and age, what do you think would be a fair price for her?

"3. I know that I am allowed no contact with a woman while she is in her period of menstrual uncleanness (Lev. 15:19-24). The problem is how do I tell? I have tried asking, but most women take offense.

"4. When I burn a bull on the altar as a sacrifice, I know it creates a pleasing odor to the Lord (Lev.1:9). The problem is my neighbors. They claim the odor is not pleasing to them. Should I smite them?

"5. I have a neighbor who insists on working on the Sabbath. Exodus 35:2 clearly states he should be put to death. Am I morally obligated to kill him myself, or should I ask the police to do it?

"6. A friend of mine feels that even though eating shellfish is an abomination (Lev. 11:10), it is a lesser abomination than homosexuality. I don't agree. Can you settle this? Are there degrees of abomination?

"7. Leviticus 21:20 states that I may not approach the altar of God if I have a defect in my sight. I have to admit that I wear reading glasses. Does my vision have to be 20/20, or is there some wiggle room here?

"8. Most of my male friends get their hair trimmed, including the hair around their temples, even though this is expressly forbidden by Leviticus 19:27. How should they die?

"9. I know from Leviticus 11:6-8 that touching the skin of a dead pig makes me unclean, but may I still play football if I wear gloves?

"10. My uncle has a farm. He violates Leviticus 19:19 by planting two different crops in the same field, as does his wife by wearing garments made of two different kinds of thread (cotton/polyester blend). He also tends to curse and blaspheme a lot. Is it really necessary that we go to all the trouble of getting the whole town together to stone them (Lev.24:10-16)? Couldn't we just burn them to death at a private family affair, like we do with people who sleep with their in-laws (Lev.20:14)?

"I know you have studied these things extensively and thus enjoy considerable expertise in such matters, so I am confident you can help. Thank you again for reminding us that God's word is eternal and unchanging."



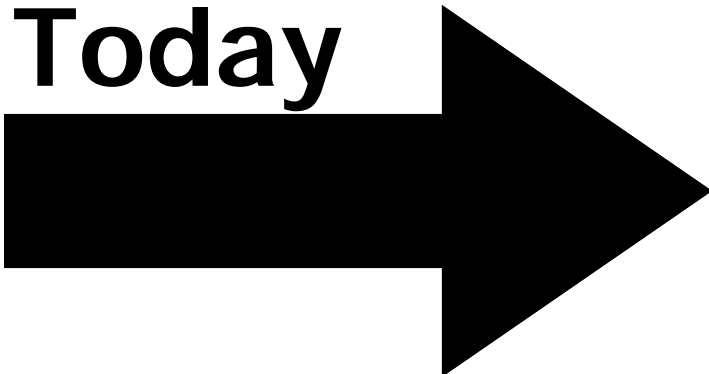
July 2009

P.O. Box 2173  
Independence, MO 64055

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PERMIT #321

# Join, Or Renew Your Membership Today



**2009 GALA Membership**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Membership Level (U.S. dollars):**  
 \_\_\_\_\_ Individual(\$25)      \_\_\_\_\_ Family(\$40)  
 \_\_\_\_\_ Limited Income(\$10)

I would like to make an additional contribution to advance GALA's outreach and educational goals:  
 \$50 \_\_\_\_\_ \$100 \_\_\_\_\_ \$200 \_\_\_\_\_ or \$ \_\_\_\_\_

*Contributions to GALA are tax deductible.*

**Please return to:** P.O. Box 2173  
Independence, MO 64055

